

-f-
YiBHU; may SAE A9WAT i and the brilliant R
(KA, the illus-
- trious. grauters of desires, be
willing to grant us riches*
°* 13. To the great protector, (!
NDRA), I offer .de-
*5 voutly pious praise, new and
originated (at this time):

o to him, the showered, who, for
his daughter (earth),
giving form to the rivers, has
provided this water
3 our (use), ft ft L ^'v\ v > ^,
W H •

2 14. May thy pwus praise, oh
worshipper, assuredly ^
4 reach the *thundering, roaring lord of
Iii, who, impeta--
2 ling the clouds and distributing the
rain, proceeds, *-L--
\$ illuminating -the heaven and earth
with lightning.

^ 15. May this hymn reach up to
the presence of the
o might of the MAEUTS, the youthful
sons of RUDBA:
gO the desire of riches incites me to
holiness: glorify
•^ those who go to sacrifice on spotted
steeds.

16. May this hymn attain (the
divinities) of
j5 earth and heaven, the trees, the
herbs, for (the sake of)
% wealth: may each individual deity
be successfully
x invoked by mei let not mother earth
take us into
^ unfavourable thought. |\ c c y ^ 0 •
%") ^ O %"

y 17. May we ever, gods, enjoy
great and uninter-
g rupted felicity*

7* 18. May we ever be participant
of the unpre-
4 cedented, joy-conferring, and well-
guided protection
-jj of the ASWINS: bring to us,
immortal (AswiNS),
*9 riches, male progeny, and all good
things.

A
P

86KTA XI. (XLIII.)

The deities as before; The *Riski* is ATRI ; the
metre is



-*Trishtubh*.

1. May the milch kine,¹ quick-
moving, doing no

Q

* *Dhtnavah*, according to *Sdyana*, here means
rivers, **and**
the rest of the stanza harmonizes with his
interpretation.